



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 3659

<b>SERIAL NUMBER</b> 10/563,072	<b>FILING or 371(c) DATE</b> 08/23/2006 <b>RULE</b>	<b>CLASS</b> 381	<b>GROUP ART UNIT</b> 2614	<b>ATTORNEY DOCKET NO.</b> 2639A/103		
<b>APPLICANTS</b> Markus Christoph, Straubing, GERMANY; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/EP04/07110 06/30/2004 <b>** FOREIGN APPLICATIONS *****</b> EUROPEAN PATENT OFFICE (EPO) 03014846.4 06/30/2003 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 01/30/2007						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/DISLER PAUL/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance dp Initials	<b>STATE OR COUNTRY</b> GERMANY	<b>SHEETS DRAWINGS</b> 11	<b>TOTAL CLAIMS</b> 23	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> Sunstein Kann Murphy & Timbers LLP 125 SUMMER STREET BOSTON, MA 02110-1618 UNITED STATES						
<b>TITLE</b> Handsfree system for use in a vehicle						
<b>FILING FEE RECEIVED</b> 1480	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			